

United States District Court Western District of Washington

SHOALWATER BAY INDIAN TRIBE,	
	Case Number: 2:24-cv-00158
Plaintiff(s)	APPLICATION FOR LEAVE TO APPEAR PRO HAC VICE
V.	
EXXON MOBIL CORPORATION, et al.	
Defendant(s)	
Pursuant to LCR 83.1(d) of the United States Distric	ct Court for the Western District of Washington,
William E. Thomson herek	by applies for permission to appear and participate as
counsel in the above entitled action on behalf of t	he following party or parties:
Chevron Corporation and Chevron U.S.A. Inc.	
The particular need for my appearance and partici	pation is:
Applicant needs to appear before this Court for purpose Chevron Corporation and Chevron U.S.A. Inc.	ses of assisting with the representation of defendants
•	rstand that I am charged with knowing and complying with
all applicable local rules;	
I have not been disbarred or formally censured by not disciplinary proceedings against me.	a court of record or by a state bar association; and there are
I declare under penalty of perjury that the foregoin	ng is true and correct.
Date: February 16, 2024 Signat	ture of Applicant: s/ <u>William E. Thomson</u>

Pro Hac Vice Attorney				
Applicant's Name:	William E. Thomson			
Law Firm Name:	Gibson, Dunn & Crutcher LLP			
Street Address 1:	333 South Grand Avenue			
Address Line 2:				
City: Los Angeles	State:CA	Zip:	90071-3197	
Phone Number w/ Area Code	213-229-7000 Bar	# <u>187912</u>	State _	California
Primary E-mail Address: <u>w</u>	homson@gibsondunn.com the Pro Hac attorney and not a subor	dinate or s	taff member)	
Secondary E-mail Address:	ions during the application process)			
	STATEMENT OF LOCA	AL COU	NSEL	
I am authorized and will be pr	epared to handle this matter, up	to and ir	ncluding trial, in th	ne event the
applicant William E. Thomson		is un	able to be presen	t upon any date
assigned by the court.				
Date: February 16, 2024	Signature of Local Counsel: s/ _I	Robert M.	McKenna	
Local Counsel's Name:	Robert M. McKenna			
Law Firm Name:	Orrick, Herrington & Sutcliffe LLF	•		
Address must be within the g 83.1(d)(2).	eographical boundaries of the \	Western I	District of Washin	gton per LCR
Street Address 1:	401 Union Street, Suite 3300			
Address Line 2:				
City: Seattle	State:	A_Zip:	98101	
Phone Number w/ Area Code	206-839-4300 Bar	# 183	327	



Electronic Case Filing Agreement

By submitting this form, the undersigned understands and agrees to the following:

- 1. The CM/ECF system is to be used for filing and reviewing electronic documents, docket sheets, and notices.
- 2. The PACER password combined with your login, serves as your signature under Federal Rule of Civil Procedure 11 and 5(d)(3)(C). Therefore, you are responsible for protecting and securing this password against unauthorized use.
- 3. If you have any reason to suspect that your password has been compromised in any way, you are responsible for immediately notifying the court. Court staff will assess the risk and advise accordingly.
- 4. By signing this Registration Form, you consent to receive notice electronically and waive your right to receive notice by personal service or first-class mail pursuant to Federal Rule of Civil Procedure 5(b)(2)(C), except with regard to service of a complaint and summons or sealed documents. This provision does include electronic notice of the entry of an order or judgment.
- 5. You will continue to access case information via the Western District of Washington's website or through the Public Access to Court Electronic Records (PACER) system. A PACER login and password is required to electronically file. You can register for PACER access at their website: www.pacer.uscourts.gov.
- 6. By completion of this registration, the undersigned agrees to abide by the rules and regulations in the most recent General Order, the Electronic Filing Procedures developed by the Clerk's Office, and any changes or additions that may be made to such administrative procedures in the future.

	$_{ m I}$ I have completed, or will complete immediately after submitting this form, the creation of a
X	PACER – Case Search Only account and submitted my request for Pro Hac Vice Attorney
	Admission access as required per the Pro Hac Vice Application Guide.

Date Signed Feb. 16, 2024	_Signature s/_	william E. Inomson
Date Signed Feb. 16, 2024	_Signature s/_	William E. Thomson